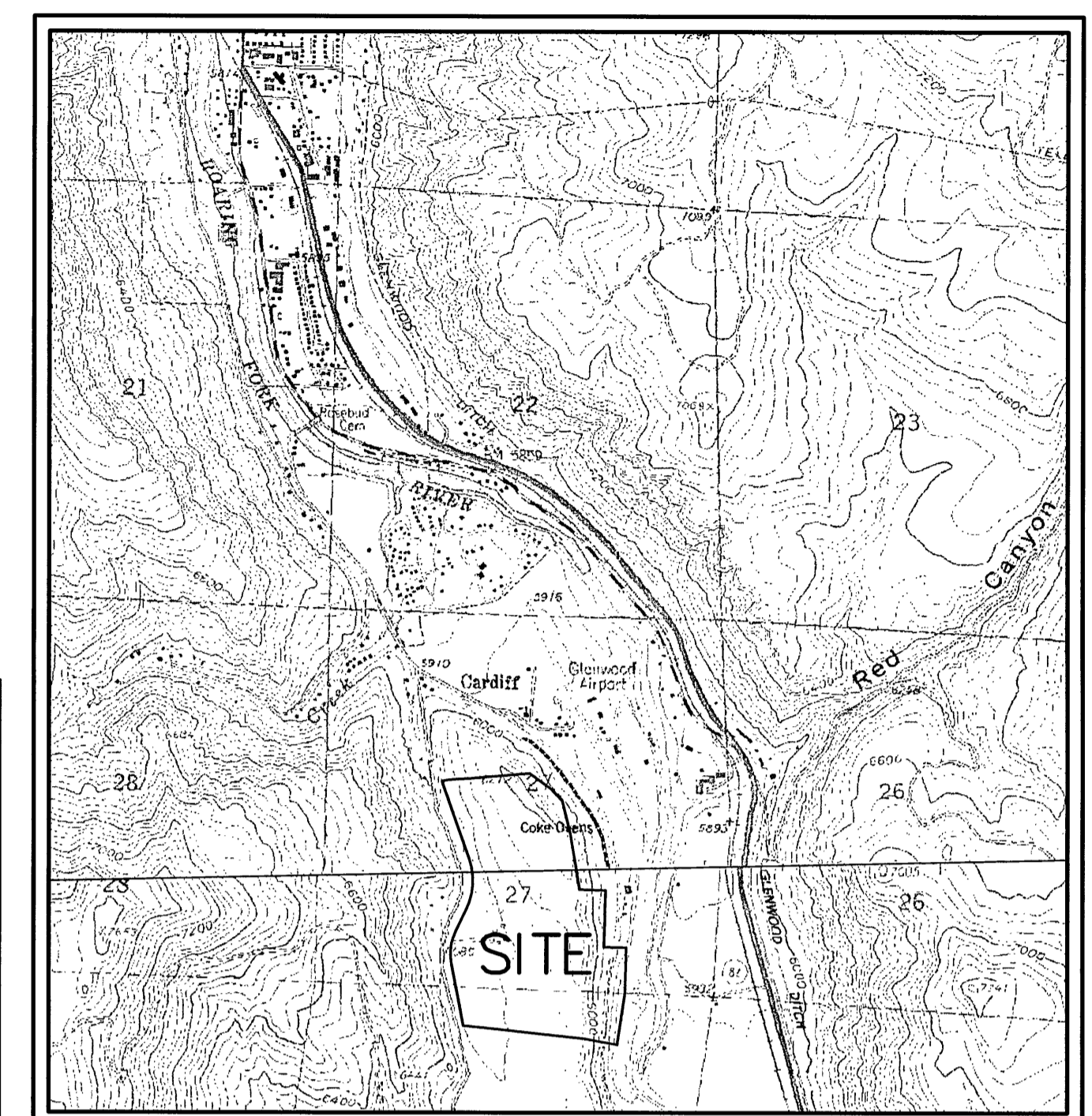
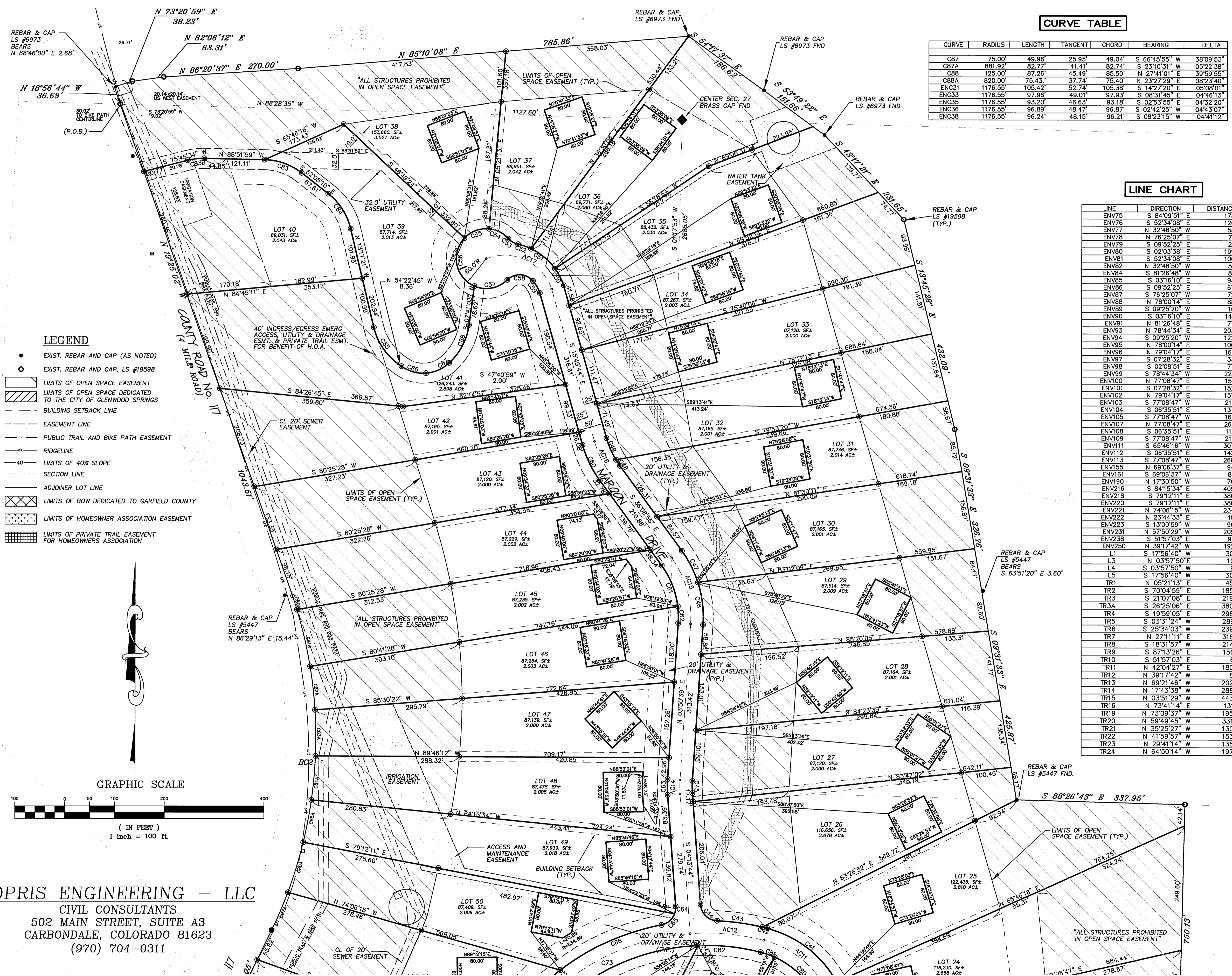


BUILDING ENVELOPE SITE PLAN
FOUR MILE RANCH SUBDIVISION
 ACCORDING TO THE FINAL PLAT RECORDED AS RECEPTION No. 565737
 COUNTY OF GARFIELD, STATE OF COLORADO
 SHEET 1 OF 2



NOTE

- BACKGROUND LINE WORK IS FROM THE RECORDED PLAT OF FOUR MILE RANCH PREPARED BY HIGH COUNTRY ENGINEERING RECEPTION NO. 565737 OF THE GARFIELD COUNTY RECORDS.
- INDICATES PROPERTY CORNERS SET TYPICAL

BUILDING ENVELOPE SITE PLAN

This Building Envelope Site Plan for the Four Mile Ranch Subdivision, consisting of 2 sheets, is hereby adopted by CSA 2, LLC, and CSA 3, LLC, Oklahoma Limited Liability Companies, as the owners of Lots 1-39 and 41-50, and depicts the building envelopes for each lot as referenced in the Deed Restrictions for Four Mile Ranch Subdivision recorded as Reception No. 624573 in the Office of the Clerk and Recorder of Garfield County, Colorado.

CSA 2, LLC, an Oklahoma limited liability company
 By Mid-First Bank, its sole Member
 Wayne Booth, Senior Vice President

By Cuy Harrell, his attorney-in-fact

CSA 3, LLC, an Oklahoma limited liability company liability company
 By Mid-First Bank, its sole Member
 Wayne Booth, Senior Vice President

By Cuy Harrell, his attorney-in-fact

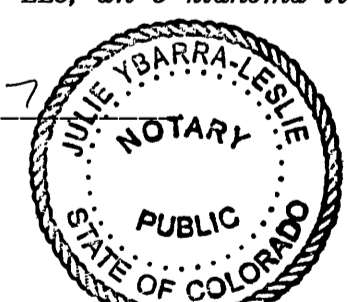
STATE OF COLORADO } ss.
 COUNTY OF GARFIELD } ss.

Acknowledged, subscribed, and sworn to before me this 9th day of SEPTEMBER 2004, by Cuy Harrell, attorney-in-fact for Wayne Booth, Senior Vice President, Mid-First Bank, sole Member of CSA 2, LLC, an Oklahoma limited liability company.

WITNESS my hand and official seal.

My Commission expires: 08/04/2007

Janet A. Steinhilber
 Notary Public



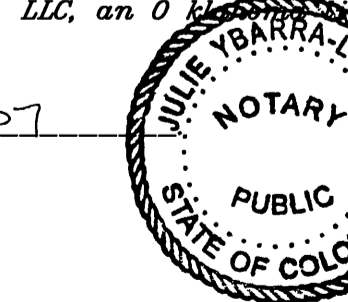
STATE OF COLORADO } ss.
 COUNTY OF GARFIELD } ss.

Acknowledged, subscribed, and sworn to before me this 9th day of SEPTEMBER 2004, by Cuy Harrell, attorney-in-fact for Wayne Booth, Senior Vice President, Mid-First Bank, sole Member of CSA 3, LLC, an Oklahoma limited liability company.

WITNESS my hand and official seal.

My Commission expires: 3/6/2007

Janet A. Steinhilber
 Notary Public



CLERK AND RECORDER'S CERTIFICATE

This map was filed for record in the Office of the Clerk and Recorder of Garfield County at 0:31:56 o'clock P.M., on the 9th day of September, 2004, and is duly recorded in Book 1621 Page 12, Reception No. 624573

Attest:

Clerk and Recorder

By: _____

SOPRIS ENGINEERING - LLC
 CIVIL CONSULTANTS
 502 MAIN STREET, SUITE A3
 CARBONDALE, COLORADO 81623
 (970) 704-0311

NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SIGNATURE.